

# Broad-Based Black Economic Empowerment Commission



## Compliance Report by Sphere of Government / Public Entities / Organs of State

(in terms of Section 13G (1) of the Act)

Case Number

FORM: BBEE 1

### SECTION A: DETAILS OF ENTITY

Name of Entity / Organisation	HomeChoice International plc
Registration Number	C171926
Physical Address	Care of Sanlam Trustees International Limited, Labourdonnais Village, Mapou, Riviere du Rempart, Mauritius, 31803
Telephone Number	+230 266 5000
Email Address	<a href="mailto:governance@homechoiceinternational.com">governance@homechoiceinternational.com</a>
Indicate Type of Entity / Organisation	Retail
Industry / Sector	Retail
Relevant Code of Good Practice	Generic code – Gazetted codes 36928
Name of Verification Agency	AQRate
Name of Technical Signatory	Lindsay Orange

### SECTION B: INFORMATION AS VERIFIED BY THE BROAD-BASED BLACK ECONOMIC EMPOWERMENT VERIFICATION PROFESSIONAL AS PER SCORECARDS

B-BBEE Elements	Target Score Including	Bonus Points	Actual Score Achieved
Ownership	e.g. 25 points		0
Management Control	e.g. 19 points		4,97
Skills Development	e.g. 20 points		7,17
Enterprise and Supplier Development	e.g. 40 points		28,10
Socio-Economic Development	e.g. 5 points		5,00
Total Score	e.g. 109 points		45,24
Priority Elements Achieved	YES / NO and specify them	No	
Empowering Supplier Status	YES / NO and specify them	Yes	
Final B-BBEE Status Level	Non-compliant contributor (discounting principle applied)		

\*indicate how each element contributes to the outcome of the scorecard

**SECTION C: FINANCIAL REPORT**

**1. BASIC ACCOUNTING DETAILS:**


- a. Accounting Officer's Name:
- b. Address:
- c. Accounting Policy: (*Your accounts are done?*)

Weekly	Monthly	Other (specify)
	X	Annual and interim financial statements
- d. Has the attached Financial Statements and Annual Report been approved by the entity?

**2. PLEASE ATTACH THE FOLLOWING:**

- a. Copy of Annual Financial Statement including Balance Sheet and Income and Expenditure Report.
- i) Annual Report
- b. Entity Annual Turnover:

**c. Sign-off and Date**

 _____ <b>Signature</b> Paul Burnett, Director	<b>26 April 2021</b> _____ <b>Date</b>
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